



Form 470  
1981

# CANDIDATE AND OFFICEHOLDER CAMPAIGN STATEMENT – SHORT FORM

(Government Code Section 84205)

For use by candidates and officeholders who raise or spend, or will raise or spend less than \$500, or on whose behalf less than \$500 has been raised or spent for the calendar year.

RECEIVED BY

ALICE M. REIMCHE  
CITY CLERK

DATE: 2/1/81 A OFFICIAL USE ONLY

(Type or Print in Ink)

Statement covers period from July 1, 1980 through December 31, 1980

NAME OF CANDIDATE: Richard L. Hughes		OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE): City Councilman			
RESIDENTIAL ADDRESS: NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE NUMBER
35 N. Allen Drive, Lodi, California			95240	209	368-1359
BUSINESS ADDRESS: NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE NUMBER

DATE OF ELECTION (MO., DAY, YR.): (IF APPLICABLE)

Off-year Statement

I LIST ALL COMMITTEES OF WHICH YOU HAVE KNOWLEDGE WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	CONTROLLED COMMITTEE*?	
			YES	NO

\* (A controlled committee is one which is controlled directly or indirectly by you or which acts jointly with you or one of your trolled committees in connection with the making of expenditures. You control a committee if you, your agent or any o committee you control has significant influence on the actions or decisions of the committee.)

## VERIFICATION

I declare under penalty of perjury that to the best of my knowledge not more than \$500 has been received or expended or will be received or expended on behalf of or in support of my candidacy, by myself or by any committee of which I have knowledge.

Executed on February 1, 1981 at Lodi, California  
(DATE) (CITY AND STATE)

Richard L. Hughes  
(SIGNATURE OF CANDIDATE OR OFFICEHOLDER)

For information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisi of the Political Reform Act," Part X.